

## FIFTH SUNDAY OF EPIPHANY --- 10 February 2019

### Introit

*Psalm 71:15-18; antiphon: v. 12*

O God, be not | far from me;\*

O my God, make haste to | help me!

**My mouth will tell of your righteous acts, of your deeds of salvation | all the day,\***

**for their number is past my | knowledge.**

With the mighty deeds of the Lord GOD | I will come;\*

I will remind them of your righteousness, | yours alone.

**O God, from my youth you have | taught me,\***

**and I still proclaim your | wondrous deeds.**

So even to old age and gray hairs, O God, do not for- | sake me,\*

until I proclaim your might to another generation, your power to all | those to come.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

O God, be not | far from me;\*

O my God, make haste to | help me!

### Collect of the Day

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### Old Testament Reading

*Isaiah 6:1-13*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!”

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

<sup>8</sup>And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.” <sup>9</sup>And he said, “Go, and say to this people:

“Keep on hearing, but do not understand;  
keep on seeing, but do not perceive.’

<sup>10</sup>Make the heart of this people dull,  
and their ears heavy,  
and blind their eyes;

lest they see with their eyes,  
and hear with their ears,  
and understand with their hearts,  
and turn and be healed.”

<sup>11</sup>Then I said, “How long, O Lord?”

And he said:

“Until cities lie waste  
without inhabitant,  
and houses without people,  
and the land is a desolate waste,

<sup>12</sup>and the LORD removes people far away,  
and the forsaken places are many in the midst of the land.

<sup>13</sup>And though a tenth remain in it,  
it will be burned again,  
like a terebinth or an oak,  
whose stump remains  
when it is felled.”

The holy seed is its stump.

## Gradual

*Psalm 117:1-2a; 96:8*

Praise the LORD, all | nations!\*  
Extol him, all | peoples!  
For great is his steadfast | love toward us,\*  
and the faithfulness of the LORD endures for- | ever.  
Ascribe to the LORD the glory | due his name;\*  
bring an offering, and come in- | to his courts!

## Epistle

*1 Corinthians 14:12b-20*

Since you are eager for manifestations of the Spirit, strive to excel in building up the church.

<sup>13</sup>Therefore, one who speaks in a tongue should pray for the power to interpret. <sup>14</sup>For if I pray in a tongue, my spirit prays but my mind is unfruitful. <sup>15</sup>What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also.

<sup>16</sup>Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying?

<sup>17</sup>For you may be giving thanks well enough, but the other person is not being built up. <sup>18</sup>I thank God that I speak in tongues more than all of you. <sup>19</sup>Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

<sup>20</sup>Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

## Holy Gospel

*Luke 5:1-11*

<sup>1</sup>On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup>and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets.

<sup>3</sup>Getting into one of the boats, which was Simon’s, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup>And when he had finished speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.” <sup>5</sup>And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.” <sup>6</sup>And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup>They signaled to their partners in the other boat to

come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." <sup>9</sup>For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." <sup>11</sup>And when they had brought their boats to land, they left everything and followed him.

### **Acknowledgments**

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