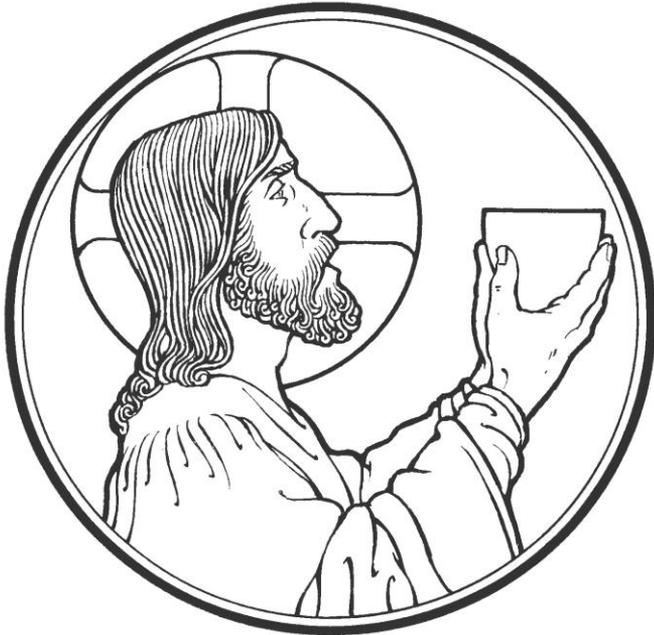


HOLY THURSDAY

18 April 2019



Peace with Christ Lutheran Church
Peace with Christ Lutheran Church
A congregation of the Lutheran Church—Missouri Synod
1412 West Swallow Road
Fort Collins, Colorado 80526
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Holy Thursday: A God Who Loves

If Jesus' incarnation means anything about love, it's that love is not the stuff of Hallmark sentimentality, the kind of love that you feel one day and dissipates the next. On the night when He was betrayed, the One who had every power of God, who, as the children sing "has the whole world in His hands," picked up a bowl of water, wrapped Himself in a towel, and used His divine hands to scrub the dirt from the feet of His disciples.

A new commandment He gives. Love like this, He commands. Love with hands, not hearts. Love with actions, not feelings. Love by dying. As I have loved you.

Concerning the Lord's Supper

The Lord's Supper is celebrated in this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His true body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood in an inappropriate manner do so to their great harm, and because Holy Communion is a confession of the faith confessed at this congregation's altar, any who are not yet instructed, in doubt, or who hold a confession of faith differing from that of this congregation and The Lutheran Church-Missouri Synod are asked to refrain from receiving the sacrament until they have spoken with the Pastor.

Prelude: *O Welt, Ich Muss Dich Lassen* – Henry Geirke

Opening Hymn: “Behold the Man Before You”

Lisa M. Clark

O WELT, ICH MUSS DICH LASSEN

Heinrich Issac, c. 1450–1517



1 Be - hold the man be - fore you: The One who would re -
2 Hands, feet, and shoul - ders bleed - ing, To God the Fa - ther
3 Ex - posed and bare, He cov - ers Your shame with grace that
4 Be - hold your God, here bur - ied: Your sin and sor - rows
5 Christ, God and man, is liv - ing! His ris - en bod - y



store you Stands si - lent in your stead. He waits for
plead - ing For your own heart and soul. Come, sin - ner,
hov - ers Up - on you night and day. His fi - nal
car - ried In - to the earth - en tomb. But wait with
giv - ing Proof that our Sav - ior won. Your hands will



His con - vic - tion— Your right - ful cru - ci -
watch in won - der: His bod - y lad - en
breath ex - pend - ed— The reign of death up -
ex - pec - ta - tion: The Lord of your sal -
raise to bless Him, Your lips will e'er con -



fix - ion. He bows His ho - ly, wea - ry head.
un - der The ran - som of your sin in whole.
end - ed. His ver - dict kills the dev - il's sway.
va - tion Will res - cue you from grav - en doom.
fess Him: The born and dead and ris - en One!

Service of Corporate Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

P I will go to the altar of God,
C **to God my exceeding joy.**
P Our help is in the name of the Lord,
C **who made heaven and earth.**

Sit

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins.” Again, it is as if He said, “I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink.”

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples’ feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Stand

Silence for reflection on God’s Word and for self-examination.

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P God be merciful to you and strengthen your faith.
C **Amen.**

P Do you believe that the forgiveness I speak is not my forgiveness but God's?
C **Yes.**

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in T peace.
C **Amen.**

Psalm

Psalm 116:1–4; antiphon: v. 5

Sung by the choir

Gracious is the LORD, and righteous;
our God is merciful.

I love the LORD, because he has heard
my voice and my pleas for mercy.

Because he inclined his ear to me,
therefore I will call on him as long as I live.

The snares of death encompassed me; the pangs of Sheol laid hold on me;

I suffered distress and anguish.
Then I called on the name of the LORD:
“O LORD, I pray, deliver my soul!”
Gracious is the LORD, and righteous;
our God is merciful.

Salutation and Collect of the Day

P The Lord be with you.
C **And also with you.**

P Let us pray.
O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
C **Amen.**

Choral Anthem "Thee We Adore, O Hidden Savior" (7:15 Service)

Service of the Word

Old Testament Reading

Jeremiah 31:31–34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

A This is the Word of the Lord.
C **Thanks be to God.**

Gradual

Hebrews 9:12a, c, 15a; Psalm 111:9a

[Christ] entered once for all into the holy places,

by means of | his own blood,*

thus securing an eternal re- | demption.

Therefore he is the mediator of a new | covenant,*

**so that those who are called may receive the promised eternal in-
| heritance.**

He sent redemption to his | people;*

he has commanded his covenant for- | ever.

Epistle

Hebrews 10:15–25

¹⁵The Holy Spirit also bears witness to us; for after saying,

¹⁶“This is the covenant that I will make with them
after those days, declares the Lord:

I will put my laws on their hearts,
and write them on their minds,”

¹⁷then he adds,

“I will remember their sins and their lawless deeds no more.”

¹⁸Where there is forgiveness of these, there is no longer any offering
for sin.

¹⁹Therefore, brothers, since we have confidence to enter the holy
places by the blood of Jesus, ²⁰by the new and living way that he
opened for us through the curtain, that is, through his flesh, ²¹and since
we have a great priest over the house of God, ²²let us draw near with a
true heart in full assurance of faith, with our hearts sprinkled clean
from an evil conscience and our bodies washed with pure water. ²³Let
us hold fast the confession of our hope without wavering, for he who
promised is faithful. ²⁴And let us consider how to stir up one another to
love and good works, ²⁵not neglecting to meet together, as is the habit
of some, but encouraging one another, and all the more as you see the
Day drawing near.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Verse*John 13:1b**Sung by the choir*

Having loved his own who were in the world, he loved them to the end.

Holy Gospel*Luke 22:7–20*

P The Holy Gospel according to St. Luke, the twenty-second chapter.

C **Glory to You, O Lord.**

⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” ⁹They said to him, “Where will you have us prepare it?” ¹⁰He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ ¹²And he will show you a large upper room furnished; prepare it there.” ¹³And they went and found it just as he had told them, and they prepared the Passover.

¹⁴And when the hour came, he reclined at table, and the apostles with him. ¹⁵And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. ¹⁶For I tell you I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. ¹⁸For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

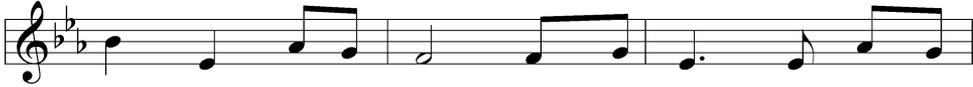
Sit

Hymn of the Day 445 When You Woke That Thursday Morning

Vs. 2 Women, Vs. 3 Choir, Vs. 4 Men



1 When You woke that Thurs - day morn - ing, Sav - ior,
2 Nev - er so a - lone and lone - ly, Long - ing
3 What was there that You could give them That would
4 One in faith, in love u - nit - ed, All one
5 One day all the Church will cap - ture That bright



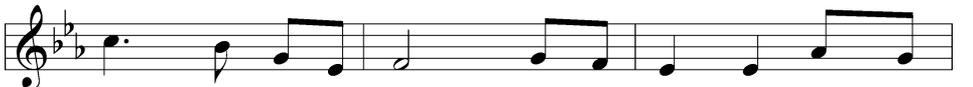
teach - er, faith - ful friend, Thoughts of self and safe - ty
with tor - ment - ed heart To be with Your dear ones
nev - er be out - spent, What great gift that would out -
bod - y, You the head, When we meet, by You in -
vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
on - ly For a qui - et hour a - part:
live them, What last will and tes - ta - ment?
vit - ed, You are with us, as You said.
rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
Sin - less Lamb and fall - en crea - ture, One last
"Show Me and the world you love Me, Know Me
One with You and one an - oth - er In a
When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
pas - chal meal to eat, One last les - son as their
as the Lamb of God: Do this in re - mem - brance
u - ni - ty sub - lime, See in us Your sis - ter,
Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.
teach - er, Wash - ing Your dis - ci - ples' feet.
of Me, Eat this bod - y, drink this blood."
broth - er, One in ev - 'ry place and time.
mu - nion In Your nev - er - end - ing feast.

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Sermon "A God Who Loves"

Stand

Prayer of the Church

Sit

The offering is received

~During this time, you are invited to sign the Record of Fellowship as it is passed down the pew.

Offertory: O Sacred Head Now Wounded – Arr. Craig Courtney

Stand

Service of the Sacrament

Preface

- P The Lord be with you.
- C **And also with you.**

- P Lift up your hearts.
- C **We lift them to the Lord.**

- P Let us give thanks to the Lord our God.
- C **It is right to give Him thanks and praise.**

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and

archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

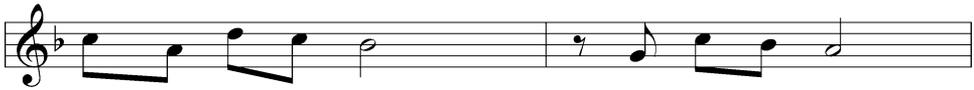


Distribution

629 What Is This Bread



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,	
Je - sus	shed	for	mine;	The	cup	of	grace
live	and	He	should	die	Un - der	the	rod?
Word	and	prom - ise	clear,	In	mouth	and	soul
giv - en	and	set	free!	I	do	be - lieve	



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em - brace	Of	life	and	love	un - til	I		
My	God,	my	God,	Why	have	You	not	for - sak - en		
He	makes	us	whole—	Christ,	tru - ly	pres - ent	in	this		
That	I	re - ceive	His	ver - y	bod - y	and	His			



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

634 The Death of Jesus Christ, Our Lord



1 The death of Je - sus Christ, our Lord, We cel - e -
2 He blot - ted out with His own blood The judg - ment
3 That this for - ev - er true shall be He gives a
4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
that a - gainst us stood; For us He full a -
sol - emn guar - an - tee: In this His ho - ly
Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
tone - ment made, And all our debt He ful - ly paid.
Sup - per here We taste His love so sweet, so near.
as He said, His ver - y blood for sin - ners shed.

- 5 We dare not ask how this can be,
But simply hold the mystery
And trust this word where life begins:
“Given and shed for all your sins.”
- 6 They who this word do not believe
This food unworthily receive,
Salvation here will never find—
May we this warning keep in mind!
- 7 But blest is each believing guest
Who in these promises finds rest;
For Jesus shall in love remain
With all who here His grace obtain.
- 8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

630 Now, My Tongue, the Mystery Telling



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious
 2 Giv'n for us, and con - de - scend - ing To be born for
 3 That last night at sup - per ly - ing Mid the Twelve, His
 4 Word made flesh, the bread He tak - eth, By His word His
 Δ 5 Glo - ry let us give and bless - ing To the Fa - ther



bod - y sing, And the blood, all price ex - cel - ling,
 us be - low, He with us in con - verse blend - ing
 cho - sen band, Je - sus, with the Law com - ply - ing,
 flesh to be; Wine His sa - cred blood He mak - eth,
 and the Son, Hon - or, thanks, and praise ad - dress - ing,



Which the Gen - tiles' Lord and King, Once on earth a -
 Dwelt, the seed of truth to sow, Till He closed with
 Keeps the feast its rites de - mand; Then, more pre - cious
 Though the sens - es fail to see; Faith a - lone the
 While e - ter - nal a - ges run; Ev - er too His



mong us dwell - ing, Shed for this world's ran - som - ing.
 won - drous end - ing His most pa - tient life of woe.
 food sup - ply - ing, Gives Him - self with His own hand.
 true heart wak - eth To be - hold the mys - ter - y.
 love con - fess - ing Who from both with both is One.

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Stand

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Stripping of the Altar

The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.

The Psalm is sung responsively with the choir and congregation.

REFRAIN: My God, my God, why have you forsaken me? Why are You so far from saving me, from the words of my groaning?



¹My God, my God, why have you for- | saken me?*

Why are you so far from saving me, from the words of my |
groaning?

²O my God, I cry by day, but you do not | answer,*
and by night, but I | find no rest.

³Yet you are | holy,*
enthroned on the praises of | Israel.

⁴In you our fathers | trusted; *
they trusted, and you de- | livered them.

⁵To you they cried and were | rescued; *
in you they trusted and were not | put to shame.

⁶But I am a worm and | not a man,*
scorned by mankind and despised by the | people.

⁷All who see me | mock me; *
they make mouths at me; they | wag their heads;

⁸“He trusts in the LORD; let him de- | liver him,*
let him rescue him, for he de- | lights in him!”

⁹Yet you are he who took me | from the womb; *
you made me trust you at my | mother’s breasts.

¹⁰On you was I cast | from my birth,*
and from my mother’s womb you have | been my God.

REFRAIN

¹¹Be not far from me,
for trouble | is near,*
and there is | none to help.

¹²Many bulls en- | compass me;*
strong bulls of Bashan sur- | round me;

¹³**they open wide their | mouths at me,***
like a ravening and roaring | lion.

¹⁴**I am poured out like water,**
and all my bones are | out of joint;*
my heart is like wax;
it is melted with- | in my breast;

¹⁵my strength is dried up like a potsherd,
and my tongue sticks | to my jaws;*
you lay me in the | dust of death.

¹⁶For dogs en- | compass me;*
a company of evildoers encircles me;
they have pierced my | hands and feet—

¹⁷**I can count | all my bones—***
they stare and gloat | over me;

¹⁸**they divide my garments a- | mong them,***
and for my clothing they | cast lots.

¹⁹But you, O LORD, do not be | far off!*

O you my help, come quickly | to my aid!

²⁰Deliver my soul | from the sword,*
my precious life from the power | of the dog!

REFRAIN

²¹Save me from the mouth of the | lion!*

You have rescued me from the horns of the wild | oxen!

²²I will tell of your name to my | brothers,*
in the midst of the congregation I will | praise you:

²³**You who fear the LORD, praise him!**
All you offspring of Jacob, glo- | rify him,*
and stand in awe of him, all you offspring of | Israel!

²⁴**For he has not despised or abhorred**
the affliction of the afflicted,
and he has not hidden his | face from him,*
but has heard, when he | cried to him.

²⁵From you comes my praise in the great congre- | gation;*
my vows I will perform before those who | fear him.

²⁶The afflicted shall eat and be satisfied;
those who seek him shall | praise the LORD!*
May your hearts live for- | ever!

²⁷**All the ends of the earth shall remember
and turn | to the LORD,*
and all the families of the nations
shall worship be- | fore you.**

²⁸**For kingship belongs | to the LORD,*
and he rules over the | nations.**

²⁹All the prosperous of the earth eat and | worship;*
before him shall bow all who go down to the dust,
even the one who could not keep him- | self alive.

³⁰Posterity shall | serve him;*
it shall be told of the Lord to the coming gener- | ation;

³¹they shall come and proclaim his righteousness to a people | yet
unborn,*
that he has | done it.

REFRAIN

ALL LEAVE THE CHURCH IN SILENCE

Acknowledgments

Holy Thursday from Lutheran Service Book

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